

**This form ONLY reserves exhibit booth space at *Network 2006*. Please complete this Exhibit Space Application and return it with your payment. Once your payment is processed, we will send you an Exhibitor Registration Form.**

**Exhibit Booth Fee (includes one conference registration)**

All 8' x 10' booths are \$7,500 (**\$6,000 for MFA members**). Please refer to the exhibit floor plan and indicate your first, second, and third choice of location. Space will be assigned on a first come, first-served basis. All booth fees must be paid in advance and must accompany this form. Booth reservations can only be guaranteed once payment has been received, and booths will not be assigned until the fee has been paid.

**Additional Booth Personnel**

One (1) additional conference registration is available at a rate of \$1,000.

**Cancellations**

MFA will make a 50% refund upon written request of cancellations received by January 6, 2006. No refunds will be made after this date.

**Exhibitor Information:**

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State/Prov. \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

**Exhibitor Kit should be mailed to:**

Contact Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State/Prov. \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

**Method of Payment**

- Check (*Made payable to "MFA" Payment must be made in U.S. dollars.*)
- MasterCard     VISA     American Express     Discover

Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Card Holder's Name \_\_\_\_\_ Amount to Charge \_\_\_\_\_

Card Holder's Signature \_\_\_\_\_

**Exhibit Booth Choices**

*(Please choose your preferred booth number from the floorplan diagram.)*

First Choice: Booth # \_\_\_\_\_

Second Choice: Booth # \_\_\_\_\_

Third Choice: Booth # \_\_\_\_\_

Please list any exhibitor(s) you do not wish to be near. MFA will make an effort to accommodate your request, but it is not guaranteed.

\_\_\_\_\_

\_\_\_\_\_

**Complete and Return this Application to:**

**Managed Funds Association**  
*Network 2006* Exhibits Department  
 2025 M Street, NW, Suite 800  
 Washington, DC 20036-3309  
 Fax: 202.367.2139

**Questions?**  
 Call Ms. Yolán John, MFA Conference Coordinator, 202.367.1139

The undersigned hereby makes application for exhibit space at *Network 2006*, which, when accepted by MFA, becomes a contract. Terms and conditions on page 7 are a part of this contract. The applicant agrees to accept booth space assigned by MFA and to make full payment upon application. It is understood that booth reservations can only be guaranteed once payment is received and booths will not be assigned until the booth fee is paid. The cost for extra equipment or services is not included in the booth registration fee. The exhibit package includes: 1) one 6' draped table, two chairs, and one identification sign; 2) one complimentary registration and one reduced rate conference registration, if desired; 3) a one-page, one-color (color to be determined by MFA) advertisement and company description in the conference program. In order to guarantee the appearance of the ad, artwork must be received **NO LATER THAN** January 6, 2006. For a complete listing of exhibitor benefits included, see pages 2 and 3. If the need to cancel arises, MFA will give a 50% refund if written notice is received on or before January 6, 2006. No refunds will be made after January 6, 2006. The undersigned agrees to abide by all rules, requirements, restrictions, and regulations as set forth in this agreement or as may be especially designated by MFA, The Ritz-Carlton, Key Biscayne, or the city of Key Biscayne, FL. Failure to abide by such rules and regulations results in forfeiture of all monies paid or due MFA under terms of this agreement.

Company Contact Signature \_\_\_\_\_

Date \_\_\_\_\_