



**This form ONLY reserves exhibit booth space at *Forum 2007*. Please complete this Exhibit Space Contract and return it with your payment. Once your payment is processed, we will send you an Exhibitor Registration Form.**

**Exhibit Booth Fee (includes one conference registration)**

All 8' x 10' booths are \$8,000 (Special discount for MFA Members: \$6,000). Please refer to the exhibit floor plan and indicate your first, second, and third choice of location. Space will be assigned on a first come, first-served basis. All booth fees must be paid in advance and must accompany this contract. Booth reservations can only be guaranteed once payment has been received, and booths will not be assigned until the fee has been paid. Exhibit booth choices are not guaranteed.

**Additional Booth Personnel**

One (1) additional conference registration is available at a rate of \$1,000.

**Cancellations**

MFA will make a 50% refund upon written request received by **May 11, 2007**. Absolutely no refunds will be made after this date.

**Exhibitor Information:**

Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State/Prov. \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
 Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
 E-mail \_\_\_\_\_

**Exhibitor Kit should be mailed to:**

Contact Name \_\_\_\_\_  
 Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State/Prov. \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
 Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
 E-mail \_\_\_\_\_

**Method of Payment**

- Check (Made payable to "MFA" in U.S. dollars.)  
 MasterCard     VISA     American Express     Discover

Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_  
 Card Holder's Name \_\_\_\_\_ Amount to Charge \_\_\_\_\_  
 Card Holder's Signature \_\_\_\_\_

**Exhibit Booth Choices**

(Please choose your preferred booth numbers from the Exhibit Hall floorplan)

First Choice: Booth # \_\_\_\_\_  
 Second Choice: Booth # \_\_\_\_\_  
 Third Choice: Booth # \_\_\_\_\_

Please list any exhibitor(s) you wish not to be near. MFA will make an effort to accommodate your request, but it is not guaranteed.

\_\_\_\_\_  
 \_\_\_\_\_

**Complete and Return this Contract to:**

**Managed Funds Association**  
 Forum 2007 Exhibits Department  
 2025 M Street, NW, Suite 800  
 Washington, DC 20036-3309  
 Fax: 202.367.2172

**Questions?**

Call Courtney Mesmer, Exhibits Coordinator, 202.367.1172  
 Kelly Marks, Conference Coordinator, 202.367.1172

The undersigned hereby makes application for exhibit space at *Forum 2007*, which when accepted by MFA, becomes a contract. Terms and conditions on page 7 are a part of this contract. The applicant agrees to accept booth space assigned by MFA and to make full payment upon application. It is understood that booth reservations can only be guaranteed once payment is received and booths will not be assigned until the booth fee is paid. The cost for extra equipment or services is not included in the booth registration fee. The exhibit package includes: 1) one 6' draped table, two chairs, waste basket, and one identification sign; 2) one complimentary registration and one reduced rate conference registration, if desired; 3) a one-page, one-color (color to be determined by MFA) advertisement and company description in the conference program. In order to guarantee the appearance of the ad, artwork must be received NO LATER THAN May 11, 2007. For a complete listing of exhibitor benefits included, see pages 2 and 3. If the need to cancel arises, MFA will give a 50% refund if written notice is received on or before May 11, 2007. No refunds will be made after May 11, 2007. The undersigned agrees to abide by all rules, requirements, restrictions, and regulations as set forth in this agreement or as may be especially designated by MFA, The Fairmont Chicago, or the city of Chicago, IL. Failure to abide by such rules and regulations results in forfeiture of all monies paid or due to MFA under terms of this contract.

Company Contact Signature \_\_\_\_\_

Date \_\_\_\_\_